## STEP 1: TELL US WHO YOU ARE

SIGNATURE: (required)



**United Way** of Henderson County First Name MI Last Name Birth Year Partner/Spouse First Name Last Name Mailing Addrerss City State Zip Email Work Phone Cell Home Work Personal Employer Department Name/Number Contributions of \$1,000 or more may be recognized in print. Please check your preference: Include Spouse/Partner with my name. I wish to remain Anonymous. P 2: MAKE YOUR PLEDGE □ PAYROLL DEDUCTION OR ONE-TIME GIFT \$ OR □ CREDIT CARD Visit liveunitedhc.org □\$50 □\$5 ☐ Cash/Check and click "DONATE" to make a (Payable to United Way) □\$100 □\$15 secure one-time transaction or □\$25 ☐ Other \$ ☐ Stock/Securities follow prompts to set up recurring payments or call the United Way (Direct transfer to United Way office at (828) 692-1636. account 258-07842-1, DTC# 0057 X \_\_\_\_\_ pay periods per year = at Edward Jones (828) 388-5768.) \$ \_\_\_\_\_ Total Pledge \$\_\_\_\_\_ Total Pledge Total Pledge P 3: CONNECT WITH US **WOMEN UNITED** Annual gifts of \$1,000 or more qualify for membership in Women United. Membership will renew each year with a qualifying contribution. A three-year step-up contribution plan (Year-1 \$500, Year-2 \$750, Year-3 \$1,000), or the women under 40 years rate (\$500 annually) is available. A sponsorship fund is available. Visit **liveunitedhc.org/women-united** for more details. Loyal Contributors: I have been giving to (any) United Way for \_\_\_\_ PLEASE SEND INFORMATION ABOUT: 

PLANNED GIVING ☐ SMALL BUSINESS LEAGUE RISING LEADERS COMMUNITY INVESTMENT FUND The most powerful and effective way to improve the education, health, financial stability, and basic needs of Henderson County neighbors in need. Optional: Designate your contribution to a specific area: ☐ Education \$\_\_\_\_\_ ☐ Financial Stability \$\_\_\_\_\_ ☐ Health \$\_\_\_\_ ☐ Basic Needs \$\_\_\_ **OPTIONAL: DIRECT YOUR GIFT TO ANOTHER NONPROFIT.** See reverse side to designate your contribution to another health and human services nonprofit or another United Way. No goods or services were provided in exchange for this contribution. For pledges made by payroll deduction the IRS uses your pay stub, W-2 or other payroll document from your employer which shows the amount withheld and paid to a charitable organization. Contributions of \$250 or

more made by cash, check or credit card direct from the donor before December 31st will receive a tax receipt dated on or before January 31st of the following year. Financial information about this organization and a copy of its license are available from the State Solicitation Licensing Branch at 919-814-5400. The license is not an endorsement by the State.

DATE:

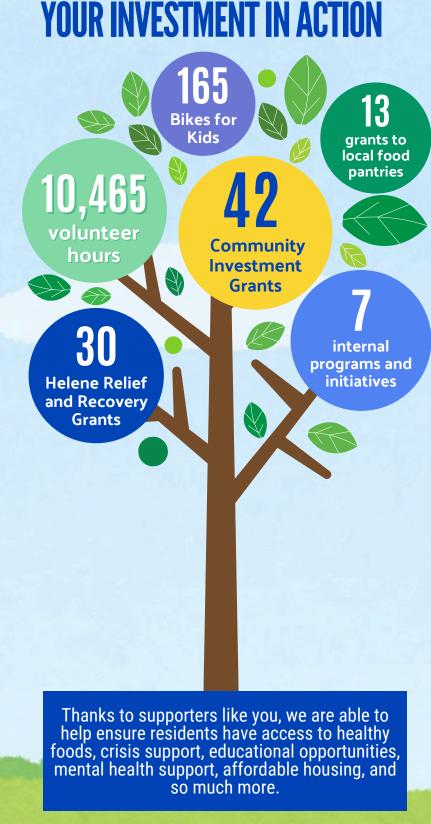


## United Way of Henderson County

## **COMMUNITY PARTNERS**

United Way of Henderson County supports 42 programs at 25 local nonprofits through our Community Investment Grants. These funded programs provide over 40,000 services annually.

- Appalachian Sustainable Agriculture Project
- Aspire Youth & Family, Inc
- Big Brothers Big Sisters of WNC
- Boys & Girls Club of Henderson County
- Calvary Episcopal Church Food Pantry
- Children & Family Resource Center
- Crossnore Communities for Children
- Habitat for Humanity
- Henderson County Rescue Squad
- Hope Coalition
- Housing Assistance Corporation
- Interfaith Assistance Ministry
- Literacy Connection
- MANNA FoodBank
- Medical Loan Closet
- Mountain Aging Partners
- OnTrack Financial Education and Counseling
- Pisgah Legal Services
- Safelight
- Smart Start Partnership for Children
- St. Gerard Center for Autism
- The Free Clinics
- The Mediation Center
- Thrive
- WNCSource



	R NONPROFIT Check here to designate all or a portion of your vices nonprofit or another United Way. Required Information:
Organization Name:	EIN:
Address:	Phone:
Contribution Amount: \$	

Designated Contributions: UWHC will verify the 501(c)3 status of the organization. If it is not properly registered, your contribution will be directed to the Community Investment Fund. Please visit liveunitedhc.org/accountability for more information and to access the Designation Policy.